



Andy Beshear
GOVERNOR

TRANSPORTATION CABINET

200 Mero Street
Frankfort, Kentucky 40601

Jim Gray
SECRETARY

July 17, 2024

CALL NO. 406
CONTRACT ID NO. 243036
ADDENDUM # 2

Subject: Morgan County, 088GR23R013-CB06
Letting July 18, 2024

(1) Revised - Summary Sheets - Pages 32-33A of 46

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in black ink that reads "Rachel Mills".

Rachel Mills, P.E.
Director
Division of Construction Procurement

RM:mr
Enclosures

Base Failure Summary Sheet

Project: CB06 088
0772 008-011

County: Morgan

District: D10 - Jackson

Direction	Milepoint	Length (ft)	Width (ft)	Assumed Depth (in)	Total Sq. Yards	NoBid Item
North Bound	9.320	4	6.5	6	3	0
North Bound	9.340	20	6.5	6	15	0
North Bound	8.970	25	6.5	6	19	0
North Bound	9.424	25	6.5	6	19	0
North Bound	9.720	25	6.5	6	19	0
North Bound	9.660	30	6.5	6	22	0
North Bound	9.820	30	6.5	6	22	0
North Bound	9.370	40	6.5	6	29	0
North Bound	8.646	50	6.5	4	37	0
North Bound	9.220	50	6.5	6	37	0
North Bound	9.420	78	6.5	6	57	0
North Bound	9.120	88	6.5	6	64	0
North Bound	9.520	90	6.5	6	65	0
Total:					408	0

Milling Summary Sheet

Project: CB06 088
0772 008-011

County: Morgan

District: D10 - Jackson

Mile Point	Notes	Length	Width	Avg Depth	Tons
10.450		100	19	0.5	5.8
	Bridge Milling				10
				Total:	15.8

Bridges Summary Sheet

Project: CB06 088
0772 008-011

County: Morgan

District: D10 - Jackson

Bridge No	Milepoint	W (FT)	T (IN)	L (FT)	L1 (FT)	L2 (FT)	PR (IN)	TR (IN)	Milling and Texturing (in tons)
088B0007 0N	8.520	23	0	0	100	100	0.5	0	10